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## BIB DATA SHEET

CONFIRMATION NO. 8220

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS              | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|--------------------|----------------|------------------------|
| 10/583,226    | 06/16/2006                       | 310 <del>174</del> | 2839           | 4265-0070WOUS          |

  

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| <b>APPLICANTS</b><br>Masami Kano, Kiryu-shi Gunma, JAPAN;<br>Makoto Ogiwara, Kiryu-shi Gunma, JAPAN;<br>Makoto Suzuki, Kiryu-shi Gunma, JAPAN;<br>Toshiyuki Hattori, Kiryu-shi Gunma, JAPAN; |  |  |  |  |  |
| <b>** CONTINUING DATA *****</b> YES /JN/<br>This application is a 371 of PCT/JP04/18612 12/14/2004   |  |  |  |  |  |
| <b>** FOREIGN APPLICATIONS *****</b> YES /JN/<br>JAPAN 2003-418154 12/16/2003  |  |  |  |  |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/10/2007   |  |  |  |  |  |

  

|  |  |                                  |                             |   |   |
|--|--|----------------------------------|-----------------------------|---|---|
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br><br>JAPAN | SHEETS<br>DRAWINGS<br><br>9 | TOTAL<br>CLAIMS<br><br>12 <del>24</del> | INDEPENDENT<br>CLAIMS<br><br>1 <del>2</del> |
| 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Initials                                     |                                  |                             |   |   |
| Verified and<br>Acknowledged   | /JAVAI D H NASRI/<br>Examiner's Signature    |                                  |                             |   |   |

  

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| <b>ADDRESS</b><br>MCCORMICK, PAULDING & HUBER LLP<br>CITY PLACE II<br>185 ASYLUM STREET<br>HARTFORD, CT 06103<br>UNITED STATES |  |
| <b>TITLE</b><br>Motor cover and electric motor equipped with the same  |  |

  

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| <b>FILING FEE<br/>RECEIVED</b><br>1100 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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